

# **PROPOSAL FOR APPROVAL OF FEES FOR THE AY 2026-27**

## **PART-B**

Name Of The College:- Swatantra Senani Uttamraoji Patil Nursing  
College, Chh. Sambajinagar

College Code:- PBSCN0012 Date of Submission:-

Address:- E-Sector, N-2 Shivaji Nagar, Tq.- Chh. Sambajinagar

District:- Chh. Sambajinagar. Pin:- 431009

Course:- B.Sc Nursing and P.B.B.Sc Nursing

Concern Person:- a) Name:- Mr. Anvarsab Usmansab Naregal

b) Designation:- Principal

c) Mob. No.:- 9209625492 Mob:- 8087338383

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**Print Proposal Application**

|                                |                                                                          |
|--------------------------------|--------------------------------------------------------------------------|
| Name of the College /Institute | PBSCN0012- SWATANTRA SENANI UTTAMRAOJI PATIL NURSING COLLEGE, AURANGABAD |
| Address                        | Shivaji Nagar East( E) Sector chh Sambajinagar                           |

| Sr No | Stream | Upward Revision Status 2025-26 | Upward Revision 2026-27 |
|-------|--------|--------------------------------|-------------------------|
| 1     | BSCN   | Y                              | YES                     |
| 2     | PBSCN  | Y                              | YES                     |

| Sr. No. | Particulars                                                                                                                   |
|---------|-------------------------------------------------------------------------------------------------------------------------------|
| 1.      | <a href="#">Institute Information Print.</a>                                                                                  |
| 2.      | <a href="#">Income And Expenses Details.   </a> <a href="#">Expenses Schedule List   </a> <a href="#">Balance Sheet Print</a> |
| 3.      | <a href="#">Faculty Details With Salary.   </a>                                                                               |
| 4.      | Approved Format for Computation of fees for AY 2026-27                                                                        |
|         | <b>BSCN</b>                                                                                                                   |
|         | <b>PBSCN</b>                                                                                                                  |

**The Institute is advised to ensure that, before visiting the FRA office for hardcopy proposal submissions, a slot is booked in advance. A maximum of 50 appointments will be available per day.**