

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	College		
1	<p>(All document must be available on web site)</p> <p>Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	Yes	
2	<p>Total constructed area of college building Attached Completion Certificate with Map</p> <p>(I) Administrative Section: Total Area 527.73.sq.ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p> <p>(II) Lecture Halls: a) Total No. of Lecture Halls 06 b) IT enabled, Audio / Video teaching Aids 600 c) Total area for lecture Halls 1086 X 6</p> <p>(III) Seminar or Conference or Examination Hall for nursing: a) Total Area . 2000.Sq.ft. b) Total Seating Capacity 100 . c) Audio / Video System and Other Facilities Available</p> <p>(IV) Library:- (Evidences to be attached) a) Total Area : 1100 sq.ft. Total No. of Books . 2945 Distribution of books 6143 Capacity of Reading Hall :-for Students for Teachers 2 No. of Scientific Journals .01.No. of News Papers/Research Journals 2 Photo Copier Machine Drinking water & Washrooms. .</p> <p>b) Digital Library : No. of Computers 05 Internet Facility Yes . . Speed:- 100 mbps</p> <p>(V) Teaching Departments: There shall be Five Teaching Departments as per MSR No. of departments Departmental Area, No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.</p> <p>(VI) Laboratories: - Laboratories : As per MSR (.....Sq.ft.) Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.ft.), Nutrition (900Sq.ft.), OBG and Paediatric (900Sq.ft.), Pre-Clinical Science (900Sq.ft.), Advanced Nursing Skill Lab (900Sq.ft.), Computer Lab (1500Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms</p>	<p>Yes</p> <p>Yes</p> <p>Yes</p> <p>Yes</p> <p>Yes</p> <p>Yes</p>	

(VII) Auditorium:- (As per MSR) Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids. <p style="text-align: center;">OR</p> Multipurpose Hall:- College of Nursing should have own multipurpose hall		Yes	
(VIII) Canteen and Kitchen Facility:- attached certificate [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]		No	
(IX) Common Rooms: Is separate common rooms for boys and girls available (Specify seating capacity)		No	
3	University Examination Infrastructure: Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility	Yes	
4	Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility	NA	
5	Hostel facility: Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.	Yes	
Hospital attach Relevant Document on web site			
6	Hospital Details Name of the Hospital : GMCH AURANGABAD Address: University Road , jubilee park Aurangabad Telephone No. : 02402402412 Bed Strength : 1177 Distance of Hospital from the College to which it is attached (in kms) 9 km Number of beds registered as per BNH Act (attach certificate on web site)	Details on College Website Yes	Adequate/ Inadequate
7	I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (62458 Sq.mtr. / Sq.ft.) Whether the Hospital is Owned by the College	Yes Yes	
	II. Hospital Administration Block as per MSR (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)	Yes	
	III. Out-Patient Departments (OPD) as per MSR Total Area of OPD Complex 69094.Sq.ft. No. of OPD's 10 Facilities shall be as per MSR & all details shall be on college website.	Yes	
	IV. In Patient Departments (IPD) as per MSR Total Area of IPD Complex 100550 Sq.ft. No. of IPD Departments 10 Bed Distribution..... Facilities shall be as per MSR & all details shall be on College website.	Yes	
	V. Operation Theatres Block as per MSR Total Area of OT Block 10000 sq.ft. No. Of OTs available 07 Facilities shall be as per MSR & all details shall be on college website.	Yes	
	VI. Casualty Facilities State Government Permission Letter attach copy on web site	Yes	

VII. Central Clinical Laboratory details (all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Microbiology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	Yes	
VIII. Radiology or Sonography Section:- :- (all Relevant information on hospital letter head to be uploaded on web site) Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	
IX. Labor Room :- Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital :- (information to be available on web site)	Yes	

BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESOR	YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be uploaded at website	Yes	
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be uploaded on website	No	
Is Separate College Building Not Available { Attach resolution of Trust /owner for Area Allocation } to be uploaded on website	Yes	
Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation} to be uploaded at website	No	
Authorized Building Plan approved by Competent Authority to be uploaded at website	Yes	
Availability of Building Completion (College / Hostel) Certificate by Competent Authority to be uploaded at website	Yes	
Lease or Rent Agreement of College if Required to be uploaded at website	Yes	
Provision Of Fire Safety Measure as per standard norms of Government	Yes	
Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website	No	
General Student Safety Measures done in Building as per norms	Yes	
Provision for facility Physically Challenged Students	Yes	
OTHER INFRASTRUCTURAL PROVISIONS	YES/NO	REMARK
Playground (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	Yes	
Provision for Physical Teacher for Student in College And Hostel	No	
Garage (Garage should accommodate a 50 seated vehicle)	yes	
Gymnasium Facility to be uploaded on website	No	


Any Other Remarks (Please Specify) :-

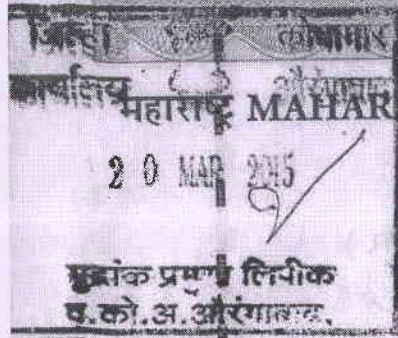
Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge:-

Date:-

Chairman of LIC

Member Of LIC


Principal
 Dean/ **Principal Stamp & Signature**
 Nursing College, Shivaji Nagar Eas
 E-Sector, Aurangabad-431 009
 Member Of LIC



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MG 354196

V.A. Bhatia

विनोद ए. बत्तीसी

मुद्रांक विक्रेता

अवणी, औरंगाबाद.

परवाना क्र. ABD 078

अ.क्र 4099 दिनांक

31 MAR 2015

किंमत 100

हस्त स्वामी अनंदिन ठवडे
कोणासाठी एल. एस. मु. पी. नसींग ठवडे

भाडेकरारनामा

लिहून घेणार :- श्री. रंगनाथ बाबुरावजी काळे,

(अध्यक्ष अजिंठा शिक्षण संस्था, औरंगाबाद)

वय:- ५५ वर्षे,

रा. प्लॉट नं. २ विकास नगर उस्मानपुरा, औरंगाबाद.

लिहून देणार :- सौ. ज्योती रंगनाथ काळे,

(अध्यक्ष कै. रामचंद्र उडगावकर महाराज बहुदेशीय शिक्षण प्रसारक मंडळ)

वय:- ५० वर्षे,

रा. प्लॉट नं. २ विकास नगर उस्मानपुरा, औरंगाबाद.

कारणे आज दिनांक ३१/०३/२०१५ रोजी भाडेकरारनामा लिहून देतो कि, लिहून देणार यांना अजिंठा शिक्षण संस्था औरंगाबाद, शांती शिवाजीनगर सिडको औरंगाबाद येथील शैक्षणिक इमारतीतील पहिला मजला व दुसरा मजला असे एकूण २११८५ स्क्वे. फुट वाड्याकाम असलेली

(पान २ वर)

करत प्रतिष्ठापनासाठी Annexure-I (अनुक्ते-4)

प्रतिष्ठापना कोणाकडे सादर करावयाचे-	
प्रतिष्ठापनासाठीचे करण-	
मुद्रांक विक्री घेण्याचे नाव-	रवीश्वर मंगलदास ठाकरे
रहीवासी पत्ता-	वे. ज. ५२
मुद्रांक विक्री दाखलची नं.- वही अनु क्रमांक	४०९९
मुद्रांक विक्री घेण्याची सही-	विनांक-
परवानाधारक मुद्रांक विक्रीसाठी सही-	परवाना क्र. ABO 078
मुद्रांक विक्रीचे नाव- श्री. विनोद ए. दत्तीसे	
ससेच मुद्रांक विक्रीचे ठिकाण/ पत्ता- छावणी, औरंगाबाद	

13 MAR 2015

his Documents Contains Page 1 to 2

इमारत नाममात्र भाडे रुपये ५०००/- आकरून कै. रामचंद्र उडणगावकर महाराज बहुद्देशिय शिक्षण प्रसारक मंडळ द्वारा संचलित स्वातंत्र्य सेनानी उत्तमरावजी पाटिल नर्सिंग महाविद्यालय शिवाजी नगर औरंगाबाद यांना ३० वर्ष करिता देण्यात येत आहे.

सदर इमारतीचे येणारे इलेक्ट्रिकचे बिल ५०% दरमहा सदर महाविद्यालयाने भरावे. करिता भाडेकरारनामा करून देण्यात येत अ. हे.

दिनांक :- ३१.३.१५

ठिकाण :- औरंगाबाद

साक्षीदार:-

१] श्री जय विजय सोने.

(Signature)

२] श्री संदिप रामभाऊ फुले.

(Signature)



(लिहून घेणार)

श्री. रंगनाथ बाबुरावजी काळे,

(लिहून देणार)

(Signature)

श्री. ज्योती रंगनाथ काळे,

IDENTIFIED & DRAFTED

BY Mr. *B. K. Asale*
(*B. K. Asale*) Adv
31.3.2015

BEFORE ME

Adv. Deepak A. Mhaske

Notary Central Govt

Regd. No. 3782/07

Adv. Deepak A. Mhaske

Building No. 18, Tulshi Apartment,

Trunk Nagar, Osmanpura, Aurangabad (M.S.)

Regd. No 3782/07 Notary Central Govt

City & Industrial Development Corporation Of
Maharashtra Limited
NEW AURANGABAD

Inward No.: 11

Date: 25-10-84

CIDCO/ATPO/BP/200/5391

REGISTERED LETTER

Office of the Chief Administrator
CIDCO Ltd,
Udyog Bhavan,
New Aurangabad - 431 003
Date: / / 200

19-10-84

To,
Shri./Smt. The President Ajanta Shikshan Sanstha Albad
C/o NS-1, Satara
CIDCO, New Aurangabad

Sub.: Approval to the Building Plans on Plot No NS-1 - School Jr. college
SR No. 127(PH) Plot

Dear Sir / Madam / Sirs,

Please refer to your letter no dated 19-8-84

received in this office on Compiled on 18/08/84

Under section 45 of the Maharashtra Regional and Town Planning Act 1966 the building plans submitted by you under your above referred letter are approved herewith, subject to following condition in addition to the condition mentioned in the commencement certificate enclosed.

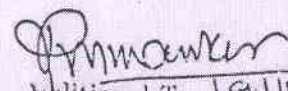
- 1) Plans are approved as shown in req.
- 2) Occupancy certificate will not be granted unless the compound wall/ fencing is constructed and the service charges applicable are cleared.
- 3) You should plant atleast 4 Trees Inside / outside your plot which should be grown up at the time of completion.

One / Two sets of approved building plans is / are enclosed herewith,

Yours faithfully

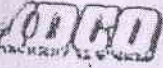


Swatantra Senani, Udyamwadi, Post II
Nursing College, Shivajinagar East
E-Sector, Aurangabad-431 003


Additional T. Officer
R. SENANI, PLANNER (NT)
CIDCO New Aurangabad



Swatantra Senani, Udyamwadi, Post II
Nursing College, Shivajinagar East
E-Sector, Aurangabad-431 003



No. 126

City & Industrial Development Corporation of Maharashtra Limited.
New Aurangabad Project

POSSESSION SLIP

I Shri/Smt. The President,

Ajitha Shikshan Sanstha Aurangabad

of Aurangabad have received the possession of plot No. School & TR College Plot
Sector NS-1/satara admeasuring 3000.00 Sq. mtrs. as shown in
the side plan annexed to the Agreement to lease dated.

Witness:

1) Asstt. Marketing Officer

2) R.P. Kine

Administrator

CIDCO, New Aurangabad.

Vice-Principal

Pandit Jawahar Shiksha Prakashan, Aurangabad.

Possession handed over

Head Surveyor

CIDCO, New Aurangabad 2-7-03

Principal

Swatantra School, Aurangabad
Principal
N.H. Road, Aurangabad
E Sector, Aurangabad 431 009

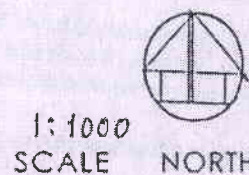
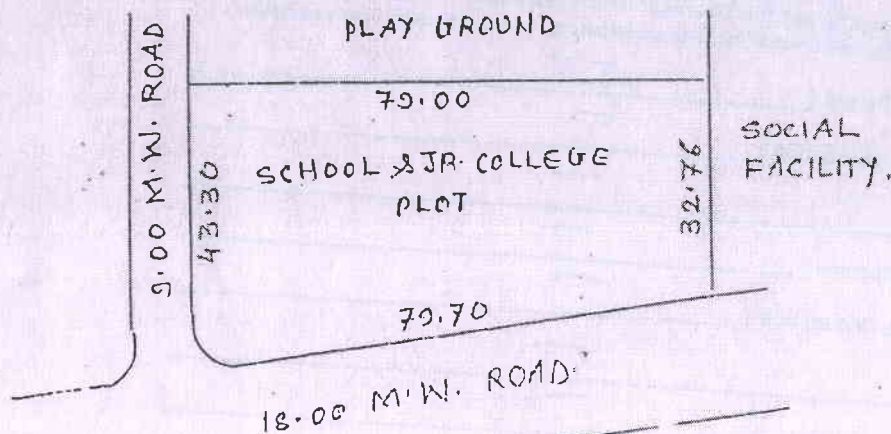
6000 Sq. mtrs.
1st Floor, Aurangabad
Head Office, Aurangabad 431 009

CITY AND INDUSTRIAL DEVELOPMENT CORPORATION OF MAHARASHTRA LIMITED.

FIRST SCHEDULE OF AGREEMENT TO LEASE. NEW AURANGABAD.

(1st)
SURVEY NO. 127 (14) VILLAGE Satara TAHSIL & DISTRICT AURANGABAD. PLOT
NO. School SECTOR - NEIGHBOURHOOD NS-1 AREA IN SQ. METERS. 3000.00
3 JR. College Plot
NAME OF LICENCEE The President
Ajintba shikshan sanstha Aurangabad.

SITE PLAN



PREPARED BY B.D. Rathod
NAME B.D. Rathod
DESIGNATION H.S.
LICENCEE Vice-Principal

CHECKED BY _____
NAME _____
DESIGNATION _____

WITNESSES
1) Shri. P.S. Chavan
2) Shri. R.P. Kure

FOR AND ON BEHALF OF CIDCO LTD.

V.K. L.
ADMINISTRATOR
CIDCO
New Aurangabad

Sawant
Principal
Sawant & Sonah Urmale Pathi
Nursing College, Shri. R. K. Kure
Esate Aurangabad-431 003

when the
Licensee
is a registered
Company

a Company registered under the Companies Act, 1956 (1 of 1956) and having
its registered office at (address) _____

(hereinafter referred to as "Licensee" which expression shall where the context
so admits, be deemed to include its successor or successors)

(7)
when the
Licensee is
a Co-operative
Society/
Trust

(7) (Name of Society)/Trust _____
a Co-operative society registered under the Co-operative Societies Act / Bombay
Public Trust Act under the Certificate of Registration. No. _____

date _____ granted by the Registrar, Co-operative Socy., Charity Commission

and having its principal place of business at _____

(hereinafter referred to as the "Licensee" which expression where the context
so admits, be deemed to include its or successor) of the Other Part

(a) "The Government of Maharashtra has in exercise of its powers under
clause (b) of subsection (1) of Section 40 of the Maharashtra Regional
and Town Planning Act, 1966 (Maharashtra Act No XXXVII of 1966)
(hereinafter referred to as "the said Act") appointed the Corporation
as the Special Planning Authority for Notified Area called the Aurangabad/
Nasik/Nanded, Notified Area, more particularly specified in the schedule
of the Notification / Notifications promulgated in this behalf".

(b) The Corporation has, in exercise of its power under clause (a) of sub-
section (3) of section 40 read with section 26 of the said Act, acquired
lands and is engaged in developing such lands in accordance with the
provisions of the said Act.

(c) The Licensee has by the application dated 17/08/2002 requested
the Corporation to grant a lease of piece or parcel of land so acquired by
the Corporation and particularly described hereinafter.

(d) The Corporation has consented to grant to the Licensee a lease of all
that piece or parcel of land described in the schedule hereinunder written
and more particularly delineated on the plan annexed hereto and show
thereon by a red colour boundary line, and containing by measurement
3000.00 sq. mtrs at rate of Rs. 575/- per sq. Mtr. or thereabout
(hereinafter referred to as "the said land") for the purpose of constructing
a building or buildings for commercial use having
a bank/office / hotel / shop / Tola and has permitted the Licensee to occupy the
said land from the date hereof on the terms and conditions hereinafter contained.

(e) The Licensee has before the execution of this Agreement paid on the
date 04/07/2003 to the Managing Director of the Corporation hereinafter
referred to as the Managing Director, which expression shall include any other
officer of the Corporation as may be notified by the Corporation from time to
time by a general or special order, a sum of Rs. 17,25,000/-
(Rupees Seventeen Lac Twenty five Thousand only)
being the full premium agreed to be paid by the Licensee to the Corporation.

School &
Jr. College

Administrator,

CIDCO, New Aurangabad.

Principal

Principal

Vice-Principal

Pradit Jawaharlal Nehru Mahavidyalaya,
Aurangabad