


MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

INFRASTRUCTURE DETAILS

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	College		
1	Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).	Yes	Adequate
2	Total constructed area of college building		
	(I) Administrative Section: Total Area 527.73sq.ft (which includes) Principal Room, P.A. Room, Reception cue Visitors lounge, Meeting hall, Account section, Record and Central store etc.	Yes	Adequate
	(II) Lecture Halls: a) Total No. of Lecture Halls 06 b) IT enabled, Audio / Video teaching Aids 600 c) Total area for lecture Halls 1086x6	Yes	Adequate
	(III) Seminar or Conference or Examination Hall: a) Total Area 2000 Sq.ft. b) Total Seating Capacity .100 c) Audio / Video System and Other Facilities available	Yes	Adequate
	(IV) Central Library: a) Total Area : 2400 sq.ft. Total No. of Books 2792 Distribution of books .900 Monthly Capacity of Reading Hall :- for Students 48 for Teachers No. of Scientific Journals . 10 No. of News Papers 04 Photo Copier Machine 01 Drinking water & Washrooms. available b) Digital Library : No. of Computers 10 Internet Facility Yes	Yes	Adequate
	(V) Teaching Departments:		Adequate
	There shall be Five Teaching Departments as per MSR No. of departments..... Departmental Area, No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.	Yes	Adequate
	(VI) Laboratories : Laboratories : As per MSR (.....Sq.ft.) Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.ft.), Nutrition (900Sq.ft.), OBG and Paediatric (900Sq.ft.), Pre-Clinical Science (900Sq.ft.), Advanced Nursing Skill Lab (900Sq.ft.), Computer Lab (1500Sq.ft.), with 10 computer as per Intake capacity, AV Aids (600Sq.ft.), well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms	Yes	Adequate
	(VII) Auditorium:- (As per MSR) Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids. OR Multipurpose Hall:- College of Nursing should have multipurpose hall, if there is no auditorium.	Yes	Adequate

	(VIII) Canteen and Kitchen Facility: [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]	No	
	(IX) Common Rooms: Separate common rooms for boys and girls with adequate space and sitting arrangement shall be available.	Yes	Adequate
3	University Examination Infrastructure: Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for University vehicle, Guest house facility	Yes	Adequate
4	Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor, Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility, Is there any LMS (learning management system software) available	NA	
5	Hostel facility: Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.	Yes	Adequate
Hospital			
6	Hospital Details	Details on College Website	Adequate/ Inadequate
	Name of the Hospital : GMCH Aurangabad.	Yes	Adequate
	Address: University Road, Jubilee Park, Aurangabad.		
	Telephone No. : 0240 2402412		
	Bed Strength : 1177		
	Distance of Hospital from the College to which it is attached 9KM (in kms) .	-	
	Number of beds registered as per BNH Act	Yes	Adequate
7	I. Total constructed area of Hospital Building as per MSR (62458 Sq.mtr. / Sq.ft.)	Yes	Adequate
	Whether the Hospital is Owned by the College / Management or Rented ?	Yes	Adequate
	II. Hospital Administration Block as per MSR (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)	Yes	Adequate
	III. Out-Patient Departments (OPD) as per MSR Total Area of OPD Comple x 69094 Sq.ft.No. of OPD's 10 Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	IV. In Patient Departments (IPD) as per MSR Total Area of IPD Complex 100550 Sq.ft. No. of IPD Departments 10 Bed Distribution...Annexure Attached Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	V. Operation Theatres Block as per MSR Total Area of OT Block 10000 sq.ft. No.of OTs available 07 Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	VI. Casualty Facilities State Government Permission Letter	Yes	Adequate
	VII. Central Clinical Laboratory: Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be provided.	Yes	Adequate
	VIII. Radiology or Sonography Section: Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	Adequate
	IX. Labour Room :	Yes	Adequate


Dean/ Principal Stamp & Signature
 Swatantra Senani Uttamraoji Patil
 Nursing College, Shivaji Nagar Eas
 E-Sector, Aurangabad- 431 008 Page 2 of 2

एक सौ रुपये

Rs. 100

रु. 100



MAHARASHTRA

© 2014 ©

20 MAR 2015

अ.क्र 4099 दिनांक

13 MAR 2015

दिनांक 100

हस्त 2-वामी अर्जुन ठवडे

कोणासाठी एस. एस. यु. पी. नर्सिंग

भाडेकरारनामा

V.A. Ballu
विलोद ए. वत्तीसे
मुद्रांक विभाग
अवधी, औरंगाबाद
परवाना क्र. AED 071

लिहून घेणार :- श्री. रंगनाथ बाबुरावजी काळे,

(अध्यक्ष अर्जिठा शिक्षण संस्था, औरंगाबाद)

वय:- 55 वर्ष,

रा. प्लॉट नं. 2 विकास नगर उस्मानपुरा, औरंगाबाद.

लिहून देणार :- सौ. ज्योती रंगनाथ काळे,

(अध्यक्ष कै. रामचंद्र उडणगांवकर महाराज बहुदेशीय शिक्षण प्रसारक मंडळ)

वय:- 50 वर्ष,

रा. प्लॉट नं. 2 विकास नगर उस्मानपुरा, औरंगाबाद.

कारणे आज दिनांक ३१/०३/२०१५ रोजी भाडेकरारनामा लिहून देतो कि, लिहून देणार यांना अर्जिठा शिक्षण संस्था औरंगाबाद, शांती शिवाजीनगर सिडको औरंगाबाद येथील शैक्षणिक इमारतीतील पहिला मजला व दुसरा मजला असे एकूण २११८५ स्क्वे. फुट वाडकाम असलेली

(पान २ वर)

Principal
Swatantra Senani Uttamraoji Patil
Nursing College, Shivaji Nagar East
E-Sector, Aurangabad-431 009

Swatantra Senani Uttamraoji Patil
Nursing College, Shivaji Nagar East
E-Sector, Aurangabad-431 009

प्रतिज्ञापन कोणाकडे सादर करावयाचे-	
प्रतिज्ञापनासाठीचे काळापत्र-	
मुद्रांक दिवस घेण्याचा नस- २ वा मी रंगनाथ काळे	
परीवासी पत्ता-	वे. अ. ५२
मुद्रांक दिवस घेण्याची नस- ४०९९	सिनास-
मुद्रांक दिवस घेण्यासाठी कमी-	
परवानाधारक मुद्रांक घेण्याची नस- ✓	सदरपत्र, ADD ०१३
मुद्रांक घेण्याचे नस- श्री. विनोद ए. दत्तोले	
सदर मुद्रांक घेण्याचे स्थान/ पत्ता- उदयगिरी, औरंगाबाद	

13 MAR 2015

This Document Contains Page 1 to.. 2

इमारत नाममात्र भाडे रुपये ५०००/- आकरून कै. रामचंद्र उडणगावकर महाराज बहुदेशिय शिक्षण प्रसारक मंडळ द्वारा संचलित स्वातंत्र्य सेनानी उत्तमरावजी पाटिल नर्सिंग महाविद्यालय शिवाजी नगर औरंगाबाद यांना ३० वर्ष करिता देण्यात येत आहे.

सदर इमारतीचे येणारे इलेक्टिकचे बिल ५०% दरमहा सदर महाविद्यालयाने भरावे. करिता भाडेकरारनामा करून देण्यात येत अ. हे.

दिनांक :- ३१.३.१५

ठिकाण :- औरंगाबाद

साक्षीदार:-

१) श्री जय दिजय सोने.

(Signature)



(लिहुन घेणार)

श्री. रंगनाथ बाबुरावजी काळे,

(लिहुन देणार)

२) श्री संदिप रामभाऊ फुले.

(Signature)

(Signature)
सौ. ज्योती रंगनाथ काळे,

IDENTIFIED & DRAFTED

BY Mr. *(Signature)*
(*(Signature)* 31.3.2015)

BEFORE ME

Adv. Deepak A. Mhaske

Notary Central Govt

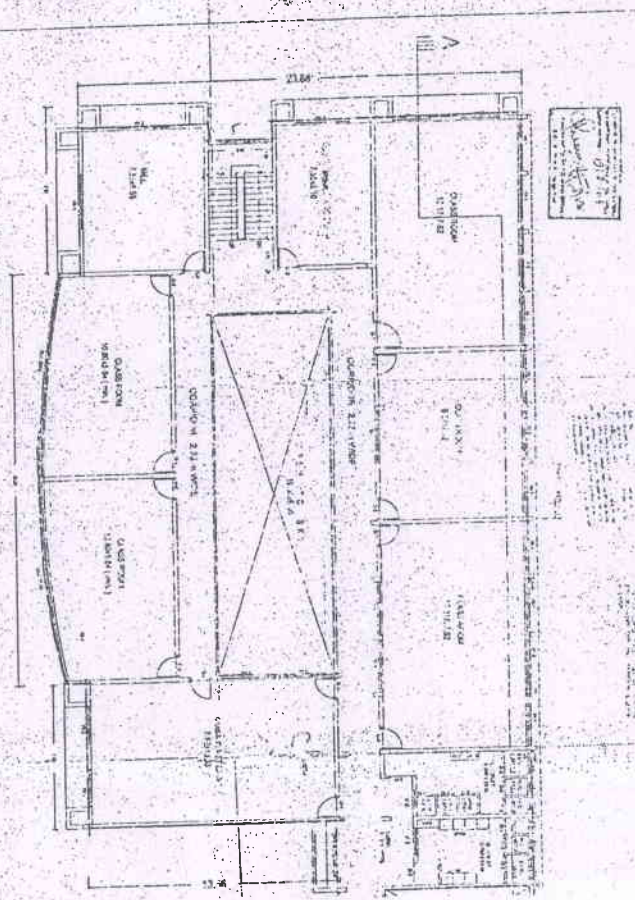
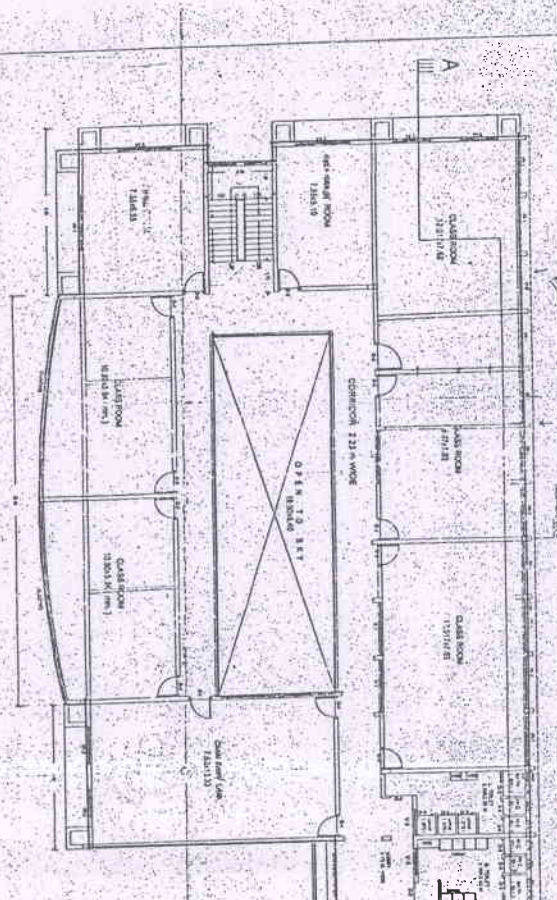
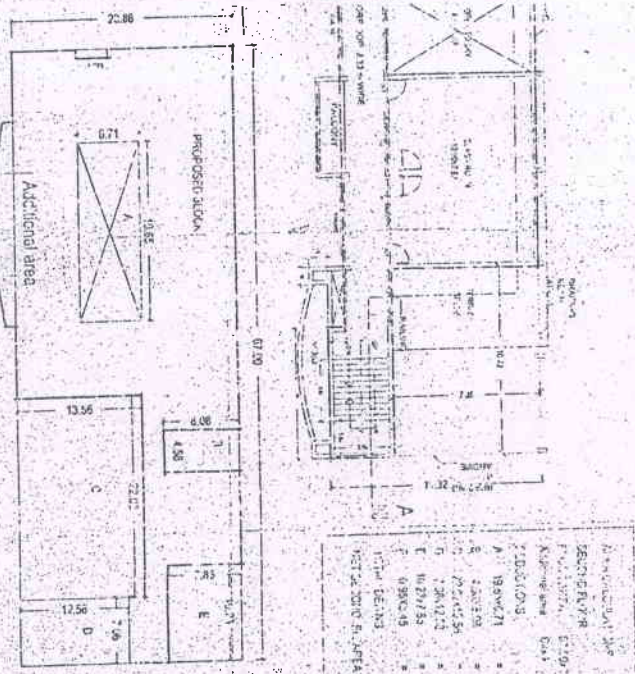
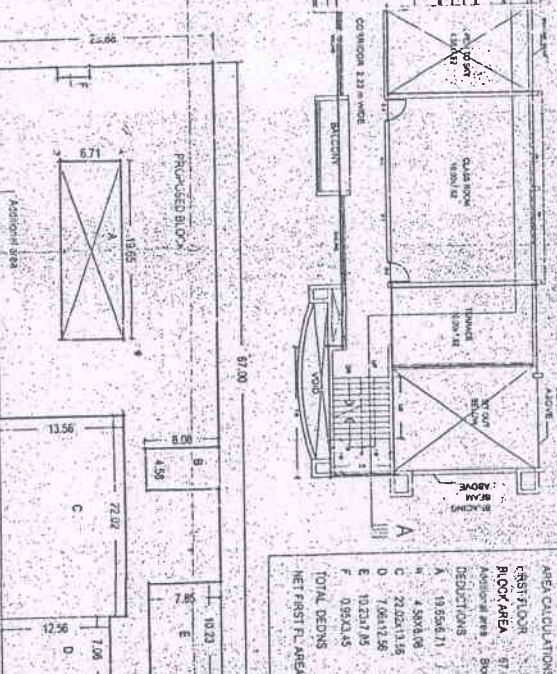
Regd. No. 378207

Adv. Deepak A. Mhaske

Building No. 18, Tulsi Apartment,

Trilokh Nagar, Chaudhary, Aurangabad (M.S.)

Regd. No. 378207 Notary Central Govt.

[illegible][illegible]

AREA CALCULATIONS	
CASEY FLOOR	
BLOCK AREA	BT 0223 96
ASSOCIATED AREA	Sched
DEDUCTIONS	
A	10.6562 71
B	4.5948 08
C	22.0213 16
D	7.0642 56
E	10.237 05
F	0.9502 85
TOTAL DEDUCTIONS	69.566mm
NET FIRST FLR AREA	897.755sqm

[illegible][illegible]

City & Industrial Development Corporation Of
Maharashtra Limited
NEW AURANGABAD

Inward No.: 11
Date: 25-10-84

CIDCO/ATPO/BP/200/5341

REGISTERED LETTER

Office of the Chief Administrator
CIDCO Ltd.
Udyog Bhavan,
New Aurangabad - 431 003
Date: / / 200

19-10-84

To,

Shri./Smt. The President Ajanta Shikshan Sanstha Albad
C/o NS-1, Sadara
CIDCO, New Aurangabad

Sub.: Approval to the Building Plans on Plot No NS-1 - School Jr. College
Sr No. 127 (P) Plot

Dear Sir / Madam / Sirs,

Please refer to your letter no dated 19.8.84.

received in this office on Compiled on 18/08/84

Under section 45 of the Maharashtra Regional and Town Planning Act 1966 the building plans submitted by you under your above referred letter are approved herewith, subject to following condition in addition to the condition mentioned in the commencement certificate enclosed.

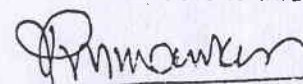
- 1) Plans are approved as shown in red.
- 2) Occupancy certificate will not be granted unless the compound wall/fencing is constructed and the service charges applicable are cleared.
- 3) You should plant atleast 4 Trees Inside / outside your plot which should be grown up at the time of completion.

One / Two sets of approved building plans is / are enclosed herewith,

Yours faithfully,



Swatantra Sanchal Uttamraoji Patil
Nursing College, Shivaji Nagar East
E-Sector, Aurangabad-431 009


Additional T. 19/10/84
R. SENIOR PLANNER (NT)
CIDCO New Aurangabad



Principal
Swatantra Sanchal Uttamraoji Patil
Nursing College, Shivaji Nagar East
E-Sector, Aurangabad-431 009

No. 126

City & Industrial Development Corporation of Maharashtra Limited.
New Aurangabad Project
POSSESSION SLIP

I Shri/Smt. The President,

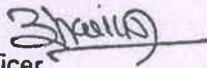
Ajitha Shikshan Sanstha Aurangabad

of Aurangabad have received the possession of plot No. School S.T.R. College plot
Sector NS-1/satara admeasuring 3000.00 Sq. mtrs. as shown in
the side plan annexed to the Agreement to lease dated.

Witness:

1) Asstt. Marketing Officer

2) R.P. Kune





Administrator

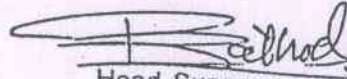
CIDCO, New Aurangabad.



Vice-Principal

Pandit Jawarajbhai Mahadevji, Aurangabad.

Possession handed over



Head Surveyor 2-7-03
CIDCO, New Aurangabad



Principal
Swatantra Senani Uttamraoji Patil
Nursing College, Shivaji Nagar East
E-Sector, Aurangabad-431 009



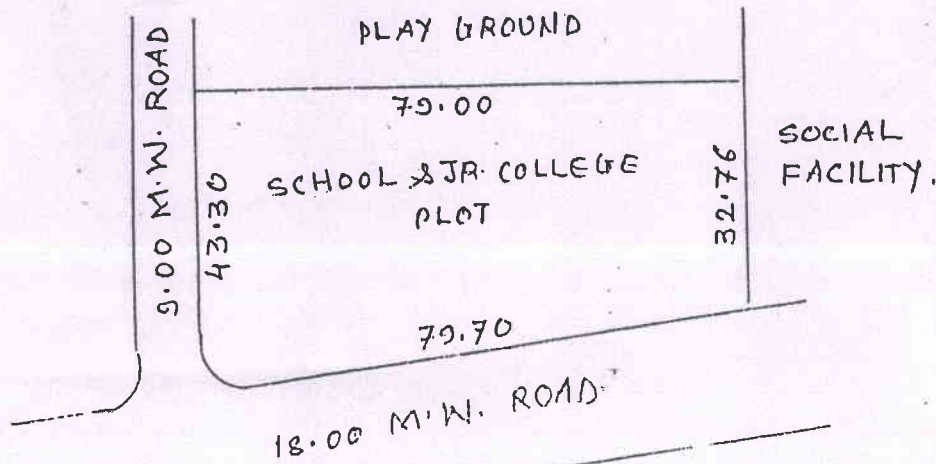
6003 Swatantra Senani Uttamraoji Patil
Nursing College, Shivaji Nagar East
E-Sector, Aurangabad-431 009

CITY AND INDUSTRIAL DEVELOPMENT CORPORATION OF MAHARASHTRA LIMITED.

FIRST SCHEDULE OF AGREEMENT TO LEASE. NEW AURANGABAD.

Survey NO. 127 (P) VILLAGE Satara TAHSIL & DISTRICT AURANGABAD. PLOT
NO. School SECTOR - NEIGHBOURHOOD NS-1 AREA IN SQ. METERS. 3000.00
NAME OF LICENCEE The President
Ajitha Shikshan Sanstha Aurangabad.

SITE PLAN



1:1000
SCALE NORTH

PREPARED BY B.D. Rathod
NAME B.D. Rathod
DESIGNATION H.S.
LICENCEE Vice-Principal

CHECKED BY _____
NAME _____
DESIGNATION _____

FOR AND ON BEHALF OF CIDCO LTD.

WITNESSES
1) Shri. P.S. Chavan
2) Shri. R.P. Kure

Principal

Swarntra Senani Uttamraoji Patil
Nursing College, Shivaji Nagar Eas
E Sector, Aurangabad-431 009

Administrator
ADMINISTRATOR
CIDCO
New Aurangabad

SCHOOL & JR. COLLEGE PURPOSE
FOR COMMERCIAL RESIDENTIAL & COMMERCIAL PURPOSE
CITY AND INDUSTRIAL DEVELOPMENT CORPORATION OF
MAHARASHTRA LIMITED

AGREEMENT TO LEASE

AN AGREEMENT made at Aurangabad the 04th day of July - 2003 ~~One Thousand Nine Hundred and~~ THREE BETWEEN CITY AND INDUSTRIAL DEVELOPMENT CORPORATION OF MAHARASHTRA LIMITED, a Company Incorporated under the Companies Act, 1956 (1 of 1956) and having its registered office at 'Nirmal' 2nd floor, Nariman Point, Bombay 400 021 (hereinafter referred to as 'the Corporation' which expression shall where the context so admits, be deemed to include its successors and assigns) of the One Part AND (1) (Name of person)

The President Gintha Shikshan Santha
of (Address and Occupation) Shivaji Nagar E Sector
Cidco, New Aurangabad

(hereinafter referred to as 'the Licensee' which expression shall, where context so admits, be deemed to include his heirs, executors, administrators, representatives)

2) (Name of Person) _____

of (Address & Occupation) _____

and (Name of person) _____

of (Address & Occupation) _____

and (Name of person) _____

of (Address & Occupation) _____

(hereinafter collectively referred to as 'the Licensee' which expression shall, where context so admits, be deemed to include their respective heirs, executors, administrators and representatives.)

3) and (4) (Name of person) _____

of (Address) _____

and (Name of person) _____

of (address) _____

all carrying on business in partnership at (address of the firm or syndicate) under the name and style of [Name of the firm or syndicate.]

registered under the Indian Partnership Act 1932 No. _____

and Date _____

(hereinafter referred to as "the Licensee" which expression shall where the context so admits, be deemed to include all the partners of the said firm, their representatives heirs, executors and administrators)

Gintha Shikshan Santha
Vice-Principal

Pandit Jawaharlal Nehru Mahavidyalaya,
Signature of Licensee

Principal

Swatantra Senani Uttamraoji Patil
Nursing College, Shivaji Nagar East
E-Sector, Aurangabad-431 009

(2)-(2)
when the
Licensees
are more
than one
individual

(3)-(4)
when the
Licensee is
a registered
firm or
Syndicate

Swatantra Senani Uttamraoji Patil
Nursing College, Shivaji Nagar East
E-Sector, Aurangabad-431 009

when the
Licensee
a registered
Company

a Company registered under the Companies Act, 1956 (1 of 1956) and having
its registered office at (address) _____

(hereinafter referred to as "Licensee" which expression shall where the context
so admits, be deemed to include its successor or successors)

(7)
when the
Licensee is
a Co-opera-
tive Society/
Trust

(7) (Name of Society)/Trust _____

a Co-operative society registered under the Co-operative Societies Act / Bombay
Public Trust Act under the Certificate of Registration, No. _____

date _____ granted by the Registrar, Co-operative Socy., Charity Commis: loner
and having its principal place of business at _____

(hereinafter referred to as the "Licensee" which expression, where the context
so admits, be deemed to include its or successor) of the Other Part

(a) "The Government of Maharashtra has in exercise of its powers under
clause (b) of subsection (1) of Section 40 of the Maharashtra Regional
and Town Planning Act, 1966 (Maharashtra Act No XXXVII of 1966)
(hereinafter referred to as "the said Act") appointed the Corporation
as the Special Planning Authority for Notified Area called the Aurangabad/
Nasik/Nanded, Notified Area, more particularly specified in the schedule
of the Notification / Notifications promulgated in this behalf".

(b) The Corporation has, in exercise of its power under clause (e) of sub-
section (3) of section 40 read with section 26 of the said Act, acquired
lands and is engaged in developing such lands in accordance with the
provisions of the said Act.

(c) The Licensee has by the application dated 17/08/2002 requested
the Corporation to grant a lease of piece or parcel of land so acquired by
the Corporation and particularly described hereinafter.

(d) The Corporation has consented to grant to the Licensee a lease of all
that piece or parcel of land described in the schedule hereunder written
and more particularly delineated on the plan annexed hereto and show
thereon by a red colour boundary line, and containing by measurement
3000.00 sq. mtrs at rate of Rs. 575/- per sq. Mtr. or thereabout
(hereinafter referred to as "the said land") for the purpose of constructing
a building or buildings for commercial / ~~Residential~~ / ~~commercial~~ use having
a bank / office / hotel / shop / etc. and has permitted the Licensee to occupy the
said land from the date hereof on the terms and conditions hereinafter contained.

(e) The Licensee has before the execution of this Agreement paid on the
04/07/2003 to the Managing Director of the Corporation hereinafter
referred to as the Managing Director, which expression shall include any other
officer of the Corporation as may be notified by the Corporation from time to
time by a general or special order, a sum of Rs 17,25,000/-
(Rupees Seventeen Lac Twenty five Thousand only)
being the full premium agreed to be paid by the Licensee to the Corporation.

School &
Jr. College

Administrator

CIOCO, New Aurangabad.

Principal
Swatantra Senani Utamaji Patil
Nursing College, Shivaji Nagar
E-Sector, Aurangabad-431 009

Vice-Principal

Pandit Jawaharlal Nehru Mahavidyalaya
Aurangabad