

**Maharashtra University of Health Sciences, Nashik**  
**Nursing Faculty**  
**Information of Subject-wise Intake as per College & University Recognition, Permitted**  
**Seat-Matrix Chart Academic Year 2023 - 2024**

Name of College : **SWATANTRA SENANI UTTAMRAOJI PATIL NURSING COLLEGE, AURANGABAD.**

UG Degree/PG Degree	Intake as per University /Council	Max. Seats Permitted by MUHS as per Teacher: Student Ratio (1:5)
	Degree	Degree
UG Degree : B. Sc (Nursing)	50	NA
P. B. B. Sc (Nursing)	30	NA
PG Degree : M.Sc. (Nursing)	----NA----	----NA-----
Medical Surgical Nursing (Fundamental Nursing + Nutrition)	----NA----	----NA-----
Community Health Nursing	----NA----	----NA-----
Obstetric and Gynecological Nursing	----NA----	----NA-----
Child Health Nursing	----NA----	----NA-----
Psychiatric Nursing/Mental Health Nursing	----NA----	----NA-----

Any Other, Please Specify:

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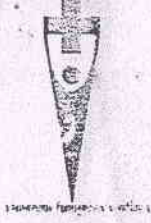
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Date: 28/06/2023

  
 Principal  
 Swatantra Senani Uttamraoji Patil  
 Nursing College, Shivaji Nagar East  
 E-Sector, Aurangabad- 431 009



# महाराष्ट्र आरोग्य विज्ञान विद्यापीठ

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES

म्हसळ, दिंडोरी रोड, नाशिक - ४२२ ००४

MHASRUL, DINDORI ROAD, NASHIK - 422 004

Tel. - (0253) 2539241 Fax - (0253) 2539242

Web: <http://www.muhsnashik.com>, email: [planning@muhsnashik.com](mailto:planning@muhsnashik.com)

**Dr. Madhukar Lahankar**

M.D. (Ayu.), Mumbai

**Registrar**

**Tel No. 0253- 2531837**

No. MUHS / PB /UG/Nur/438/ 99 C /2006

Date : 16 /10/2006

To,

The Principal

Swatantra Senani Uttamraoji Patil College

Samarth Nagar, Near Ashwin Hospital,

Aurangabad - 431 004

**Sub** : Grant of the First Affiliation...

**Ref** : 1) G.R. No. NUR -1306/CR-75/06/Edu-1, dt: 12/09/2006.

2) Indian Nursing Council letter No. 18-19/3071-INC, dt: 30/08/2006.

Sir,


As per the provision laid down under section 65 (4) of Maharashtra University of Health Sciences Act. 1998, I am directed to inform you that as per Resolution No. 438 /2006 of the Academic Council, in its meeting held on 13/10/2006 resolved to grant First Affiliation to your college viz. Swatantra Senani Uttamraoji Patil College (B.Sc. Nursing), Samarth Nagar, Near Ashwin Hospital, Aurangabad - 431 004 from the Academic Year 2006-07, subject to the following conditions: -

- 1) The intake capacity shall be 50 students.
- 2) Fulfillment of norms and conditions laid down by Indian Nursing Council.
- 3) Rules and Regulations made by the Govt. and the University, as amended from time to time, will be binding on the College.
- 4) The following deficiencies is pointed out by the LIC and it should be fulfilled within a period of 03 months:-
  - a) Vice Principal cum professor should be appointed.
  - b) Quantity of journals should be improved.
  - c) Reading room needs to be further equipped.
  - d) Government resolution regarding utilization of Govt. Medical College at Aurangabad should be obtained.
- 5) The College of Nursing should be shifted to own building with a period two years.

Kindly acknowledge the receipt.

Thanking you,

Yours,

  
Registrar

Copy to :-

- 1) The Secretary, Medical Education & Drugs Department, Mumbai.
- 2) The Director, Medical Education & Research, Mumbai.
- 3) The Secretary, Indian Nursing Council, Combined Councils Building  
Kotla Road, Temple Lane, New Delhi-110002
- 4) The Director, AMUPMDC, Mezzanine Floor, Shreeji House, 75, Mint Road, Fort,  
Mumbai - 400 001
- 5) The President, Kai. Ramchandra Udangaonkar Maharaj Bahuuddeshiya  
Mandal, Gahuli, at Post - Karanja (Lad) Dist-Washim - 444 105

  
Principal

Swatantra Senani Uttamraoji Patil  
Nursing College, Shivaji Nagar East  
E-Sector, Aurangabad - 431 004



# महाराष्ट्र आरोग्य विज्ञान विद्यापीठ

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES

म्हससुळ, वणी रोड, नाशिक - ४२२ ००४

MHASRUL, VANI ROAD, NASHIK - 422 004

Tel. - (0253) 2539241, 244 Fax - (0253) 2539242

Web: <http://www.muhsnashik.com> email: [planning@muhsnashik.com](mailto:planning@muhsnashik.com)

**Dr. S.H. Fugare**

M.Sc., Ph.D.

Registrar (Offg.)

☎ : (0253) 2539292

No. MUHS / PB /UG/Nursing/ 558 /2009

Date : 18 / 09 / 2009

To,

**The President / Secretary,**

Ramchandra Undangawkar Maharaj

Bahu-uddeshiya Shikshan Prasarak Mandal

At/po. Karanja, Gahuli, Tal. Washim,

Dist. Washim - 444 109

**Sub : Grant of First Affiliation for the Academic Year 2009- 10.**

Sir,

As per the provision of section 65 (4) of Maharashtra University of Health Sciences Act, 1998, I am directed to inform you that, on the basis of the Local Inquiry Committee report and the power conferred on Hon'ble Vice Chancellor by the Academic Council vide Resolution No. 559/2007 in its meeting held on 28/12/2007, the Hon'ble Vice Chancellor is pleased to grant First Affiliation to Kai. Ramchandra Undangawkar Maharaj Bahu-uddeshiya Shikshan Prasarak Mandal, At/po. Karanja, Gahuli, Tal. Washim, Dist. Washim for opening of new P.B.B.Sc. Nursing College, viz. **Swatantra Senani Uttamroji Patil Nursing (P.B.B.Sc.) College, Cidco, Aurangabad for the academic year 2009-10** subject to the following conditions: -

- 1) The intake capacity shall be 30 students.
- 2) Fulfillment of norms and conditions laid down by Indian Nursing Council.
- 3) Rules and Regulations made by the Govt. and the University, as amended from time to time, will be binding on the College.
- 4) One Reader should be appointed within a period of 03 months from date of issuance of this letter.
- 5) The college should obtain approval for teachers from Maharashtra University of Health Sciences, Nashik within a period of three months from the date of issuance of this letter.



Registrar (Offg.)

Copy to :-

- 1) The Secretary, Medical Education & Drugs Department, Mumbai.
- 2) The Director, Directorate Medical Education & Research, Mumbai.
- 3) The Secretary, Indian Nursing Council, Combined Councils Building, New Delhi-110002
- 4) The Secretary, Maharashtra Nursing Council, Mumbai
- 5) The Director, AMUPMDC, Mezzanine Floor, Shreeji House, 75, Mint Road, Fort, Mumbai-01
- 6) Pravesh Niyantaran Samiti, Ali Yawar Jung Marg, Bandra (E), Mumbai -- 400 051.
- 7) The Hon'ble Vice Chancellor, MUHS, Nashik.
- 8) The Registrar, MUHS, Nashik.
- 9) The Controller of Examination, MUHS, Nashik.
- 10) The Finance and Account Section, MUHS, Nashik
- 11) The Eligibility Section, MUHS, Nashik.
- 12) The Programmer, MUHS, Nashik.
- 13) The Academic Section, MUHS, Nashik.
- 14) The Student Welfare Section, MUHS, Nashik.
- 15) The General Administration Section, MUHS, Nashik.

Principal

Swatantra Senani Uttamraoji Patil  
Nursing College, Shivaji Nagar, Eas  
E-Sector, Aurangabad-431 009



# महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

Maharashtra University of Health Sciences, Nashik

वणी - दिंडोरी रोड, म्हसळ, नाशिक - ४२२००४, Vani-Dindori Road, Mhasrul, Nashik- 422 004

Tel: (0253)-2539198-268,307 Student Helpline: (0253)-2539111/6659111/100

Web.: [www.muhs.ac.in](http://www.muhs.ac.in) E-mail : [academic2@muhs.ac.in](mailto:academic2@muhs.ac.in)



**डॉ. राजेंद्र शिवाजी बंगाळ**

एम.बी.बी.एस, एम.डी. (न्यायवैद्यकशास्त्र), डी.एन.बी, एल.एल.बी.

कुलसचिव

**Dr. Rajendra Shivaji Bangal**

M.B.B.S, M.D. (Forensic Medicine), D.N.B, L.L.B.

**Registrar**

Outward No.: MUHS/UG/ E-6/154101/2457/2022

Date: 29/11/2022

To  
The Principal,  
Swatantra Senani Uttamraoji Patil Nursing College,  
Shivaji Nagar, (E), E-Sector,  
Aurangabad-431 009

**Sub.:** Continuation / Extension of Affiliation for Academic Year 2022-23  
(Issued under provision No. 05 & 13 of University Direction No. 02/2016)

**Ref.:** Academic Council Resolution No. 48/2022, dated 20/09/2022

Sir / Madam,

With reference to above cited subject, I am directed to communicate that as per Academic Council Resolution No. 48/2022 dated 20/09/2022 and as per your proposal of Continuation of Affiliation/Extension of Affiliation, the Academic Council has unanimously resolved to grant Continuation of Affiliation / Extension of Affiliation for Academic Year 2022-2023 as per the provision u/s 68 and 65 (4) of MUHS Act 1998, for the Nursing (Under Graduate) B.Sc. Nursing & Post Basic J.Sc. Nursing course of your college.

- The intake capacity of students shall be B.Sc. Nursing - 50 & Post Basic B.Sc. Nursing - 30.
- It is mandatory to obtain the State Government permission as per GR dated 28/02/2018 (as applicable).
- Fulfillment of following deficiencies shall be strictly complied within 3 months, without fail.

(i) Teaching Staff:

Year	Prof. cum Principal			Prof. cum Vice Principal			Professor			Reader/Asso. Professor			Lecturer			Tutor/Clinical Instructor		
	R	E	D	R	E	D	R	E	D	R	E	D	R	E	D	R	E	D
First to Final Year	01	01	-	01	01	-	-	-	-	02	-	02	04	03	01	19	17	02

Req. : Indicates no. of required teaching staff as per Council norms.

Ext. : Indicates no. of Existing approved teaching staff.

Def. : Indicates no. of deficit teaching staff as per Council norms.

(ii) Deficiencies for compliance :

- Deficient teaching staff to be appointed and approval shall be taken from the University.
- There should be hostel for the students and teacher should be appointed as per requirement, norms by INC & MUHS.
- It is mandatory for college to approve advertisement from the Special Cell of MUHS. Any Advertisement, prior to Year 2019, will not be permitted for recruitment process.

(iii) Other :- Fees NIL/-, Fine/Penalty NIL /- (if any pending with College)

(iv) Other:

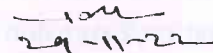
The College shall submit Affidavit in the prescribed format as per Academic Council's Resolution No. 229/2013 (format attached).

In view of above, I am directed to inform you that this is provisional affiliation to your college and as such you are requested to comply with the above mentioned deficiencies within the stipulated time without fail and submit compliance report. Compliance report will be verified by the University by re-inspection of your college.

**Important Note:**

- 1) Although the Continuation / Extension of Affiliation is granted to your College for the Academic Year 2022-23. You are not allowed to admit students for First Year Nursing Course without receipt of permission from State Government (as applicable).
- 2) In case of any irregular admissions, University shall not be responsible for any academic or pecuniary loss or damages of the concerned.
- 3) The admission shall be done through the Competent Authorities only.

Thanking you.

  
29-11-22  
Registrar

**Copy to:-**

1. The Competent Authority, Admission Regulating Authority, Mumbai.
2. The Controller of Examinations, M.U.H.S., Nashik.
3. The Dy. Registrar, Eligibility Dept., M.U.H.S., Nashik.
4. The HOD, Computer Dept., M.U.H.S., Nashik.

Sl. No.	Name of the Candidate	Roll No.	Grade	Percentage	Remarks
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					